Agency Name _____ Distribution Date _____

Site Address _____

This table shows a gross income for each household size
Based on 200 Percent Federal Poverty Income Guidelines

| Household | Annual | Monthly | Weekly |
|---|---|---|---|
| 1 | $24,980 | $2,082 | $480 |
| 2 | $33,820 | $2,818 | $650 |
| 3 | $42,660 | $3,555 | $820 |
| 4 | $51,500 | $4,292 | $990 |
| 5 | $60,340 | $5,028 | $1,160 |
| 6 | $69,180 | $5,765 | $1,330 |
| 7 | $78,020 | $6,502 | $1,500 |
| 8 | $86,860 | $7,238 | $1,670 |
| For each additional member add | $8,840 | $736 | $170 |

**Please read the statement below carefully and then complete requested information and sign.**

**USDA Non-Discrimination Statement**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or adminstering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

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3) email: program.intake@usda.gov.

This institution is an equal opportunity provider. **REQUIRED FIELDS CONTAIN AN ASTERISK (*)**

**By signing this form, I declare that I am either: 1)In need of emergency food, or 2) A participant in an income-based program such as WIC, CSFP, Cash Assistance (FIP), households with children who receive free/reduced priced meals at their school through the National School Lunch Program or Food Stamps (FAP), or 3) In a household where the income falls at or below the posted federal poverty guidelines.**

| | *Print Name | *# In House | #Child | # Srs | Vets | Zip | *Street address & City | *Signature |
|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |